

## **DEPARTMENT OF COMMUNITY SERVICES**

## MENTAL HEALTH ADVISORY BOARD

Wednesday, April 27, 2005 5:30 PM - 7:00 PM

Clark County Public Service Center 1300 Franklin Street, 6<sup>th</sup> Floor, Training Room

All spaces in the parking garage are available after 5:00 p.m.. If you have any questions, please call Tracy Stief at (360) 397-2130 x 7881.

I.	Meeting Minutes Approval March 30, 2005	Board Members	(5 Min.)
II.	Reports  A. Manager's Report  B. Quality Manager's Report  C. Data Report	Sela Barker & Karyl Ramsey	(15 Min.) (15 Min.) (15 Min.)
III.	Center for Community Health Upd	date Michael Piper	(10 Min.)
IV.	CVAB Presentation	Donna Roberts	(10 Min.)
V.	MHAB Work Session in May	David Weniger	(5 Min.)
VI.	MHAB Sub-Committees A. QRT Older Adult Services Pro	Board Members oject Report	(10 Min.)
VII.	Public Input		(5 Min.)
VI.	Adjourn		